

FOUNTAIN SQUARE PRES

JUNE 6, 2021

Call to Worship

Based on Psalm 8

O LORD, our Lord, how majestic is your name in all the earth!

**You have set your glory above the heavens.
From the lips of children and infants you have ordained praise.**

When I consider your heavens, the work of your fingers,
the moon and the stars, which you have set in place...

Who are we that you are mindful of us?

Creator of Heaven and Earth,
thank You for creating us and loving us in a way
that knows no limits.

We acknowledge You as Lord and praise You for all of creation.

Holy Spirit, we welcome You in this time of praise and worship.

**Please, Lord, shape us and mold us into the disciples
of Jesus Christ that You are calling us to be.**

Song of Praise

"Joyful, Joyful, We Adore Thee"

Joyful, joyful, we adore thee,
God of glory, Lord of love;
Hearts unfold like flow'rs before thee,
Opening to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!

All thy works with joy surround thee,
Earth and heav'n reflect thy rays,
Stars and angels sing around thee,
Center of unbroken praise.
Field and forest, vale and mountain,
Flowery meadow, flashing sea,
Singing bird and flowing fountain
Call us to rejoice in thee.

Thou art giving and forgiving,
Ever blessing, ever blessed,
Wellspring of the joy of living,
Ocean depth of happy rest!
Thou our Father, Christ our brother,
All who live in love are thine;
Teach us how to love each other,
Lift us to the joy divine.

words Henry van Dyke, 1907; music Ludwig van Beethoven, 1822; ad. by Edward Hodges, 1824; Public Domain

Song of Praise

"And Can It Be?"

And can it be that I should gain,
An int'rest in the Savior's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be,
That thou, my God, should die for me?

Amazing love! How can it be,
That thou, my God, should die for me?

He left his Father's throne above,
So free, so infinite his grace!
Emptied Himself of all but love,
And bled for Adam's helpless race:
'Tis mercy all, immense and free;
For, O my God, it found out me.

Amazing love! How can it be,
That thou, my God, should die for me?

Long my imprisoned spirit lay,
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray—
I woke, the dungeon flamed with light;
My chains fell off, my heart was free;
I rose, went forth and followed thee.

Amazing love! How can it be,
That thou, my God, should die for me?

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
And clothed in righteousness divine,
Bold I approach th'eternal throne,
And claim the crown, through Christ my own.

Amazing love! How can it be,
That thou, my God, should die for me?

Amazing love! How can it be,
That thou, my God, should die for me?

words: Charles Wesley, 1738; music: Sagina, by Thomas Campbell, 1825

Confession of Sin

Gracious God, Father, Son and Holy Spirit,
we confess that we have sinned against you
and that we need Your forgiveness.

We want to do things on our own, without You.

We have been distracted from Your Word
and behave as if Your instructions were vague.

We are unworthy of Your grace
and undeserving of your forgiveness.

We've failed You once again.

God, thank You for being merciful.

Thank You for giving us the Holy Spirit to guide us.

May we experience the Spirit's presence more clearly every day.

Give us the strength to follow Your Word and Your ways.

Show us the way to your Kingdom and Your grace.

Help us when we're in trouble and guide us away
from the darkness of this world.

Fill us with the Spirit.

Amen.

Lord, now hear our private prayers of confession.

Assurance of Pardon and Hope

The mercy of the Lord is from everlasting to everlasting.
May the God of mercy, who forgives us all our sins,
strengthen us in all goodness,
and by the power of the Holy Spirit keep us in eternal life.

Christian, you are forgiven.

Amen.

Song of Grace

"Not What My Hands Have Done"

Not what my hands have done can save my guilty soul;
Not what my toiling flesh has borne can make my spirit whole.
Not what I feel or do can give me peace with God;
Not all my prayers and sighs and tears can bear my awful load.

Thy work alone, O Christ, can ease this weight of sin;
Thy blood alone, O Lamb of God, can give me peace within.
Thy love to me, O God, not mine, O Lord, to thee,
Can rid me of this dark unrest, and set my spirit free.

Thy grace alone, O God, to me can pardon speak;
Thy pow'r alone, O Son of God, can this sore bondage break.
No other work, save thine, no other blood will do;
No strength, save that which is divine,
Can bear me safely through.

I bless the Christ of God; I rest on love divine;
And with unfalt'ring lip and heart, I call this Savior mine.
This cross dispels each doubt; I bury in his tomb
Each thought of unbelief and fear, each ling'ring shade of gloom.

I praise the God of grace; I trust his truth and might;
He calls me his, I call him mine, my God, my joy, my light.
'Tis he who saveth me, and freely pardon gives;
I love because he loveth me, I live because he lives.

words Horatius Bonar, 1861; music Rick Jensen, 2003

Recognizing our Graduates

Josie Aalsma

Prayer

Offering of Gifts and Service



Life as Worship

NEXT WEEK'S WORSHIP. We will be back at SECS (901 Shelby) on June 13. Service will be at 10:30. Details regarding COVID protocol will be in the weekly email.

VOLUNTEERS. Moving back to SECS opens plenty of opportunities for people to volunteer. Please reach out to Carrie Sinsabaugh if you would like to be involved in any way. Specifically, we hope to be able to offer the nursery to families starting ASAP. Kids 10 & up can be helpers in nursery. If you have been part of this team or would like to be, please contact Rachel Wilson (rach.d.wilson@gmail.com).

SUMMER IN THE PARK. In lieu of VBS this year, Redeemer is hosting Summer in the Park every Wednesday for families with kids. Please check our weekly email or Redeemer's website for more information.

DAILY PRAYER GUIDE. There are new prayer guides available. They are available at back of church, on the Sinsabaughs' front porch (1306 Pleasant St), or digitally in the weekly email.

YOUTH EVENTS. All youth programming is announced via Redeemer's Daily Digest and their Sunday morning emails. Please check your inbox from this morning from Redeemer for information on upcoming events. Contact Caroline with questions (caroline@redeemindy.org).

MEN'S BIBLE STUDY. Men's Bible study meets Sunday evenings at 7pm via Zoom (Meeting ID: 469 444 059; Password: 056649). They are currently doing Tim Keller's study - Living in a Pluralistic Society: Judges, Daniel & Joseph. Contact Grant Thomas for more information (grantrileythomas@gmail.com).

COVID-19 RESPONSE. Our mercy team has put together a curated list of ways to serve each other and our community during this season. You can view the list online at [bit.ly/covid19-mercy]. Contact the mercy team with questions (mercy@fountainsquarepres.org).

NEW HOPE COUNSELING. Need an outlet to process everything? New Hope Counseling continues to be open to serve clients. They offer telecounseling via a secure provider on your computer, tablet, or mobile device. We all sense how disrupted life is right now. Need-based scholarships are available to Fountain Square Pres attendees. Email Intake Coordinator, Liz Escoffery at (counseling@newhopeindianapolis.org).

ONLINE GIVING. We can continue worshipping the Lord, entrusting back to him a portion of what He has provided by going online at [fountainsquarepres.org] and clicking "Give" in the upper right hand corner. Email Carrie if you have any questions (carrie@fountainsquarepres.org).

NEED SOMETHING? We all have needs and are in this together. We expect this season will press in uniquely upon all of us. If you need any kind of assistance to get through this season, please do not hesitate to email our mercy team (mercy@fountainsquarepres.org).

Remembering our Baptism

Matthew 28: 18-20

Hear the words of our Lord Jesus Christ:

“All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the very end of the age.”

Westminster Shorter Catechism: Question #94

What is Baptism?

Baptism is a sacrament in which the washing with water, in the name of the Father, and the Son, and the Holy Spirit, does signify and seal our grafting into Christ, and receiving of the benefits of the covenant.

Covenant Baptism

Ezra Glen Pogue, son of Jason and Abby Pogue

1. Do you acknowledge Ezra Glen Pogue's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?
3. Do you now unreservedly commit Ezra to God and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

Congregation's Vows

Our God made a covenant with Abraham, the father of all who believe, saying,

“I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you.”

Peter preached the gospel to the church saying,

“The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.”

Do you, members of this congregation, receive Ezra Glen Pogue into this church as those whom God has called his own according to the covenant? And do you now promise to surround him with Christian love, to pray for him and to set an example of genuine faith and virtue?

We do, for whoever welcomes this child in Christ's name, welcomes him. And whoever welcomes Christ, welcomes the one who sent him.

Scripture Reading

2 Samuel 5 (selected verses)

¹ Then all the tribes of Israel came to David at Hebron and said, "Behold, we are your bone and flesh. ² In times past, when Saul was king over us, it was you who led out and brought in Israel. And the LORD said to you, 'You shall be shepherd of my people Israel, and you shall be prince over Israel.'" ³ So all the elders of Israel came to the king at Hebron, and King David made a covenant with them at Hebron before the LORD and they anointed David king over Israel. ⁴ David was thirty years old when he began to reign, and he reigned forty years. ⁵ At Hebron he reigned over Judah seven years and six months, and at Jerusalem he reigned over all Israel and Judah thirty-three years.

⁶ And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who said to David, "You will not come in here, but the blind and the lame will ward you off"—thinking, "David cannot come in here." ⁷ Nevertheless, David took the stronghold of Zion, that is, the city of David. ⁸ And David said on that day, "Whoever would strike the Jebusites, let him get up the water shaft to attack 'the lame and the blind,' who are hated by David's soul." Therefore it is said, "The blind and the lame shall not come into the house." ⁹ And David lived in the stronghold and called it the city of David. And David built the city all around from the Millo inward. ¹⁰ And David became greater and greater, for the LORD, the God of hosts, was with him.

¹² And David knew that the LORD had established him king over Israel, and that he had exalted his kingdom for the sake of his people Israel.

Congregational Response

Reader This is the Word of the Lord.

People **Thanks be to God.**

Sermon

Pat Hickman

Celebrating the Lord's Supper

Weekly Communion during the worship service is for any baptized follower of Jesus Christ who is not harboring secret sin and who is not in open, unresolved conflict with another member of the faith community.

Those receiving the sacrament, please come forward to receive the bread and wine. Please go ahead and eat the bread and return to your seat with the cup (wine is in tinted cups, grape juice in the clear cups). We will all partake of the cup together. Young children who do not yet partake of the sacrament may be brought forward for prayer.

Prayer for Those Searching for Truth:

Jesus, you claim to be the way, the truth and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing and that leads to the life that you promise. Amen.

Prayer of Belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. I turn from my sins and receive you as Savior and Lord. Amen.

Song of Communion

"I Belong to Jesus"

I belong to Jesus
I am not my own.
All I have and all I am
Shall be his alone.
I belong to Jesus
He is Lord and King,
Reigning in my inmost heart,
Over everything.

I belong to Jesus
Blessed, be the thought!
With his own most precious blood
Has my soul been bought.
I belong to Jesus
He has died for me;
I am his, and he is mine,
Through eternity.

I belong to Jesus
He will keep my soul,
When the deathly waters dark,
Round about me roll.
I belong to Jesus;
And fore'er I'll stand,
With my precious Savior there,
In his glorious land.

words M. Fraser; music Nathan Partain, July 29, 2005

Communion Response

Leader We declare together the mystery of the faith.

People **Christ has died. Christ has Risen. Christ will come again!**

Closing Hymn

"I Will Sing of My Redeemer"

**I will sing of my Redeemer and his wondrous love to me;
On the cruel cross, he suffered, from the curse to set me free.**

**I will tell the wondrous story, how my lost estate to save,
In his boundless love and mercy, he the ransom freely gave.**

**Sing, oh sing, of my Redeemer, with his blood, he purchased me.
On the cross, he sealed my pardon, paid the debt and made me free.**

**I will praise my dear Redeemer, his triumphant power I'll tell,
How the victory he giveth, over sin and death and hell.**

**Sing, oh sing, of my Redeemer, with his blood, he purchased me.
On the cross, he sealed my pardon, paid the debt and made me free.**

**I will sing of my Redeemer, and his heav'nly love to me;
He from death to life hath brought me, Son of God with him to be.**

**Sing, oh sing, of my Redeemer, with his blood, he purchased me.
On the cross, he sealed my pardon, paid the debt and made me free.**

**Sing, oh sing, of my Redeemer, with his blood, he purchased me.
On the cross, he sealed my pardon, paid the debt and made me free.**

words Phillip Bliss, 1976; music Luke Morton, 2005

Benediction

New-ish here?

Welcome! We're so glad you joined us today. We hope you'll stay connected with us during this season. Please go to [<https://bit.ly/fspres-connect>] to complete our connection card and stay in touch. We send out two emails weekly with information on upcoming events, encouragements, and resources. Glad you are here.

Contact Us

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